



# INTERNATIONAL FEDERATION OF BLACK BASS ANGLERS

532 Gatsby N.W. Concord, NC 28027  
TELEPHONE (704) 784-4348

ARTHUR BRONSON, PRESIDENT, CEO

## IFBBA MEMBERSHIP APPLICATION

NAME (please print)

\_\_\_\_\_

ADDRESS

\_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

\_\_\_\_\_

TEL ( ) \_\_\_\_\_ WORK ( ) \_\_\_\_\_

\_\_\_\_\_

DATE OF BIRTH \_\_\_/\_\_\_/\_\_\_ SEX: MALE \_\_\_\_\_ FEMALE \_\_\_\_\_

\_\_\_\_\_

DATE \_\_\_\_\_ SIGNATURE \_\_\_\_\_

\_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

**BOAT OWNERS:**

BOAT MAKE AND MODEL

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MOTOR MAKE AND MODEL

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LENGTH \_\_\_\_\_ HORSEPOWER \_\_\_\_\_

**MEMBERSHIP PAYABLE BY CHECK OR MONEY ORDER TO THE IFBBA**

\_\_\_\_\_ One Year Membership @ \$20.00  
\_\_\_\_\_ Multiple Year Membership x \$20.00 = \$ \_\_\_\_\_  
\_\_\_\_\_ Lifetime Membership @ \$300.00 per person

**MAIL YOUR IFBBA COMPLETED MEMBERSHIP APPLICATION AND  
PAYMENT TO:**

**ARTHUR BRONSON, PRESIDENT  
IFBBA  
532 Gatsby N.W. Concord, NC 28027**

**THE IFBBA..... ALWAYS FISHIN**